



COMMUNITY UNIT SCHOOL DISTRICT NO. 2
Marion, Illinois
BOARD OF EDUCATION
A G E N D A
May 20, 2025
6:00 p.m.



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Retiree Recognition**
- 5. Example of Educational Excellence**
- 6. Audience to Visitors**
- 7. Marion Education Association**
- 8. Consent Agenda**
 - a. Minutes**
 - b. Bills**
 - c. Donations**
 - d. 2025-2026 Fundraisers**
- 9. Old Business**
- 10. New Business**
 - a. Personnel Recommendations**
 - b. Natural Gas Contract**
 - c. Bids and Proposals**
 - d. Intergovernmental Agreement**
- 11. Reports**
 - a. Technology Report**
 - b. Maintenance Report**
 - c. Superintendent Report**
 - d. Assistant Superintendent Report**
 - e. Treasurer's Report**
- 12. Miscellaneous and/or Discussion**
- 13. Closed Session**
- 14. Adjournment**

Location of Meeting: Marion Unit #2 Administration Office * 1700 West Cherry Street * Marion, IL 62959